

First International BANANA Conference

**Babylonian Name and Name-Giving:
What names tell us about social realities**



8–9 February 2016

KU Leuven Arts Faculty
Building Mgr. Sencie Instituut, MSI
Rooms 02.08 and 02.18
Erasmusplein 2
3000 Leuven

<http://greatermesopotamia.be/events.html>



KU LEUVEN



PROGRAM

Monday, 8 February		
Lecture Hall: MSI Building, Museumzaal = Room 02.08.		
13.00–13.15	Welcome address	
13.15–13.45	Ran Zadok (Tel Aviv)	The scribes of Borsippa in the 1 st millennium BCE: Clan affiliation, naming practices and related issues
13.45–14.15	Paola Corò (Venice)	What do you do for a living? On names, professions and clan affiliation in Hellenistic Uruk
14.15–14.45	Coffee break	
14.45–15.15	Cornell Thissen (Amsterdam)	“What’s in a Neo-Babylonian name”: The transcription of Sumerograms in Neo-Babylonian names
15.15–15.45	Jan Tavernier (Leuven)	Scribal confusion in Aramaic renderings of Iranian anthroponyms: A preliminary study
15.45–16.15	Michael Jursa (Vienna)	The Judean names in the Yahudu archive: Orthographic variation and historical phonology
16.15–16.45	Coffee break	
16.45–17.15	Anne Goddeeris (Leuven)	Names born with dignity. Can we identify a specific onomasticon of the clergy in Old Babylonian Nippur?
17.15–17.45	Johannes Hackl (Leipzig)	Babylonian priests before and after the rebellions against Xerxes - the socio-onomastic perspective

Tuesday, 9 February		
Lecture Hall: MSI Building, Museumzaal = Room 02.08.		
9.30–10.00	Shai Gordin (Tel Aviv)	On the Šum-libšis, Šangu-Eas and Bā’irus: Tracing families of Ea priests in Babylon
10.00–10.30	Melanie Groß (Leuven)	Neo-Assyrian “Beamtennamen” in a diachronic perspective
10.30–11.00	Coffee break	
11.00–11.30	Francis Joannès (Paris)	<i>TBA</i>
11.30–12.00	Cornelia Wunsch (London)	The Egibi family from Babylon
12.00–13.00	Lunch break	
Lecture Hall: MSI Building, Room 02.18.		
13.00–13.30	Bastian Still (Munich) & Caroline Waerzeggers (Leiden)	Ties, nodes and numbers: Towards a Social Network Analysis of the Borsippa corpus
13.30–14.00	Yuval Levavi (Vienna)	Are we talking about who I think we are talking about? Fruitful and less fruitful struggles with the prosopography of Neo-Babylonian letters from Eanna
14.00–14.30	Final discussion	